

SERIAL NUMBER 09/219,283	FILING DATE 12/22/98	CLASS 436	GROUP ART UNIT 1743	ATTORNEY DOCKET NO. BAE-037CP
-----------------------------	-------------------------	--------------	------------------------	----------------------------------

APPLICANT  
WILLIAM E. ASHER, LEOMINSTER, MA; RICHARD H. CLARKE, BOSTON, MA;  
MOHAMMAD S. FARAHAT, WESTBORO, MA.

**\*\*CONTINUING DOMESTIC DATA\*\*\*\*\***

VERIFIED THIS APPLN IS A CIP OF 08/885,164 06/30/97, NOW USD 5,958,780

Z

**\*\*371 (NAT'L STAGE) DATA\*\*\*\*\***

VERIFIED

None

**\*\*FOREIGN APPLICATIONS\*\*\*\*\***

VERIFIED

None

**BEST AVAILABLE COPY**

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 01/14/99 \*\* SMALL ENTITY \*\*

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY MA	SHEETS DRAWING 10	TOTAL CLAIMS 24	INDEP. CLA.M. 5
Verified and Acknowledged		Examiner's initials _____			

ADDRESS  
THOMAS J ENGELLENER  
NUTTER MCLENNEN & FISH  
ONE INTERNATIONAL PLACE  
BOSTON MA 02110

TITLE  
~~METHOD AND~~ APPARATUS FOR MARKING AND IDENTIFYING LIQUIDS

FILING FEE RECEIVED  \$559	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. ...) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-------------------------------------	---	---

Ry  
12/7/04